

**PROCEEDINGS OF THE GREEN COUNTY BOARD OF SUPERVISORS**

**June 13, 2023**

**County Boardroom, Green County Courthouse, 1016 16<sup>th</sup> Ave, Monroe, WI**

Chair Jerry Guth called the meeting to order at 7:00 p.m.

The Clerk read the roll call with 28 present, 2 excused absences being Mandel and Wilke and 1 absent being Hartwig.

The Board recited the Pledge of Allegiance.

Kevin Masarik, UW Stevens Point Water Specialist, and Victoria Solomon, UW-Extension Community Resource Educator gave a Year 4 Groundwater Quality presentation.

Motion by Roemer, seconded by Gundlach to approve the minutes of the May 9, 2023, meeting as corrected. Motion carried by a unanimous voice vote.

Register of Deeds Cindi Meudt presented the Register of Deeds Annual Report. Motion by Furgal, seconded by Snow to receive the Register of Deeds Annual Report. Motion carried by a unanimous voice vote.

**ORDINANCE 23-0601**

**Repeal Section Regarding Equalization of Assessments Committee**

**WHEREAS**, the Green County Committee of Committees has general supervision over evaluating and making recommendations concerning the committees of the Green County Board of Supervisors; and

**WHEREAS**, the Equalization of Assessments Committee of the Green County Board of Supervisors was created in 1978 and the State took over the responsibility for tax assessments from the counties in 1981 and there is no longer a need to have this Committee; and

**NOW, THEREFORE, BE IT ORDAINED** by the Green County Board of Supervisors, in legal session assembled, that the following section of the Green County Code be repealed and reserved for future use:

**1-7-7: ~~EQUALIZATION OF ASSESSMENTS COMMITTEE~~  
~~REPEALED AND RESERVED FOR FUTURE USE~~**

~~This Committee shall be comprised of seven (7) County Board members. It shall be the duty of this Committee to have supervision over and make an equalization of the assessments on all property in the County for taxes between the several towns, villages and cities of the County. This Committee shall make a detailed report thereof at the annual session of the Board. (Ord. 78-0310, 2-27-78)~~

**SIGNED: COMMITTEE OF COMMITTEES**

Jerry Guth, Chair      Jody Hoesly, Vice-Chair  
Kristi Leonard      Dennis Schwartz

Motion by Leonard, seconded by Hoesly to approve Ordinance 23-0601, Motion carried by a unanimous voice vote.

**ORDINANCE 23-0602**

**Modification to ATV/UTV Route**

**WHEREAS**, the Green County Highway Committee is charged with the duty to receive and make recommendations for Green County upon all highway matters referred to them; and

**WHEREAS**, the Green County Highway Committee has approved an ATV/UTV route in the Town of Monroe and is requesting that the Board also approve the route as described in this Ordinance; and

**NOW, THEREFORE, BE IT ORDAINED** by the Green County Board of Supervisors, in legal session assembled, that Title 8 of the Green County Code be modified as follows:

**8-2-13: CURRENT COUNTY TRUNK HIGHWAY DESIGNATED ATV/UTV ROUTES**

H. Town of Monroe

5. On CTH N – From Monroe/Washington Town line south to Buehler Road.

**SIGNED: GREEN COUNTY HIGHWAY COMMITTEE**

Harvey Mandel, Chair      Russ Torkelson, Vice-Chair  
Jeff Williams      Mark Gundlach  
Kristi Leonard

Motion by Torkelson seconded by Williams to approve Ordinance 23-0602. Motion carried by a unanimous voice vote.

**ORDINANCE 23-0603**  
**Modification to ATV/UTV Route**

**WHEREAS**, the Green County Highway Committee is charged with the duty to receive and make recommendations for Green County upon all highway matters referred to them; and

**WHEREAS**, the Green County Highway Committee has approved an ATV/UTV route in the Town of Washington and is requesting that the Board also approve the route as described in this Ordinance; and

**NOW, THEREFORE, BE IT ORDAINED** by the Green County Board of Supervisors, in legal session assembled, that Title 8 of the Green County Code be modified as follows:

**8-2-13: CURRENT COUNTY TRUNK HIGHWAY DESIGNATED ATV/UTV ROUTES**

- A. Town of Washington
  - 3. On CTH J – From Washington/Adams Town line south to Washington/Monroe Town line.
  - 4. On CTH N – From Hefty Road north to Washington/New Glarus Town line.
  - 5. On CTH N – From Tucker Road south to Washington/Monroe Town line.

**SIGNED: GREEN COUNTY HIGHWAY COMMITTEE**

Harvey Mandel, Chair      Russ Torkelson, Vice-Chair  
Jeff Williams              Mark Gundlach  
Kristi Leonard

Motion by Gundlach, seconded by Schafer to approve Ordinance 23-0603. Motion carried by a unanimous voice vote.

**RESOLUTION 6-1-23**  
**Resolution Creating Landfill Position**

**WHEREAS**, County Code 1-7-4 directs and charges the Personnel and Labor Relations Committee with the responsibility for considering and recommending requests for employee reclassification, creation and description of new positions and associated grades.

**NOW, THEREFORE, BE IT RESOLVED**, by the Green County Board of Supervisors, in legal session assembled, that the Board consider the recommendation of the Personnel and Labor Relations Committee for the following position creation at the Landfill:

**Department:** Landfill  
**Title:** Maintenance Work I/Summer Position  
**Grade:** N/A  
**Status:** Part-time, LTE  
**Hourly Rate:** \$15.00/hour  
**Benefits:** None  
**Effective Date:** June 14, 2023  
**Tax Levy:** \$0

**SIGNED: PERSONNEL AND LABOR RELATIONS COMMITTEE**

Jerry Guth, Chair      Harvey Mandel, Vice-Chair  
Kristi Leonard      Richard Thoman  
Linda Boll              Michael Furgal  
Dave Tschudy

Motion by Truttmann, seconded by Schafer to approve Resolution 6-1-23. Motion carried by a unanimous voice vote.

**RESOLUTION 6-2-23**  
**Resolution Eliminating and Creating Finance Positions**

**WHEREAS**, County Code 1-7-4 directs and charges the Personnel and Labor Relations Committee with the responsibility for considering and recommending requests for employee reclassification, creation and description of new positions and associated grades.

**NOW, THEREFORE, BE IT RESOLVED**, by the Green County Board of Supervisors, in legal session assembled, that the Board consider the recommendation of the Personnel and Labor Relations Committee for the following position modifications in the Finance Department:

**Eliminate:** **Title:** Fiscal Clerk II  
**Grade:** 11  
**Status:** Full-time 40 hrs per week, non-exempt  
**Minimum/Maximum**  
Hourly Rate: \$18.34 to \$22.88  
**Benefits:** All county fringe benefits  
**Effective Date:** June 13, 2023  
**Tax Levy:** \$72,947.52

**Proposed:** **Title:** Accountant - AP/Purchasing  
**Grade:** 19  
**Status:** Full-time 40 hrs per week, non-exempt  
**Minimum/Maximum**  
**Hourly Rate:** \$22.50 to \$28.56  
**Benefits:** All county fringe benefits  
**Effective date:** June 13, 2023  
**Tax Levy:** \$ 73,877.40 (step 1) - 78,049.93 (step 4)

**SIGNED: PERSONNEL AND LABOR RELATIONS COMMITTEE**

Jerry Guth, Chair Harvey Mandel, Vice-Chair  
Kristi Leonard Richard Thoman  
Linda Boll Michael Furgal  
Dave Tschudy

Motion by Leonard, seconded by Thoman to approve Resolution 6-2-23. Motion carried by a unanimous voice vote.

Chair Jerry Guth announced that the Courthouse steeple has been placed back on the clock tower.

Motion by Boll, seconded by Rufenacht to approve the following appointments: Wayne Dieckhoff, Larry Eakins and Joni Waelchli-Buehl to the Board of Adjustment for a 3-year term ending on July 1, 2026, and Kenneth Clark to the Board of Adjustment as an alternate member. Motion carried by a unanimous voice vote.

The Public Health Annual Report, Highway Annual Report, Rezone Ordinance 23-0701 and a Forward Analytics publication were distributed.

Motion by Tschudy, seconded by Kubly to adjourn at 7:58 pm. Motion carried by a unanimous voice vote.