

**Green County American Rescue Plan Act (ARPA)  
Ad Hoc Committee Meeting Minutes**

**Date:** Thursday, April 14, 2022  
**Time:** 6:00 PM  
**Place:** Green County Historic Courthouse  
County Boardroom

**Committee Members Present:** Jerry Guth, Bekah Stauffacher, Bill Oemichen, Corrine Hendrickson, Casey Jones, Mark Mayer, Matt Sheaffer, Megan Leonard, Roald Henderson, Nikki Matley

**Others Present:** Richard Marti, Andrea Sweeney, Arianna Voegeli, Todd Jenson, Dick Marti, Ryan Camron

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The April 14, 2022, meeting of the Green County American Rescue Plan (ARPA) Ad Hoc Committee was called to order at 6:00 pm by Committee Chair, Jerry Guth.

**Motion by Jones, seconded by Oemichen to approve the minutes of the March 17, 2022 meeting of the Green County ARPA Ad Hoc Committee, as amended to show Nikki Austin in attendance. Motion carried on voice vote.**

Presentations were given by the following department heads on how ARPA funding could benefit their departments/initiatives: Todd Jenson, Land and Water Conservation; Dick Marti, Historic Courthouse Restoration Project; and Ryan Camron, Broadband efforts.

Presentations were given by the following community groups/organizations on how ARPA funding could benefit their groups/organizations: Green County Agricultural and Mechanics Society, Green County Healthy Communities Coalition, Green County Childcare Network, and Monroe Arts Center.

Questions were asked during each presentation and answered by presenters.

**The next meeting date was set for April 28, 2022, at 6:00 p.m.**

**Motion to adjourn by Jones, seconded by Hendrickson. Motion carried on a voice vote.**