

**Green County
Agriculture and Extension Education Committee Meeting Agenda
Wednesday, November 8, 2023-- 8:30 AM**

**Green County Justice Center, Multi-Purpose Rooms-Lower Level,
2841 6th St, Monroe, WI**

<https://uwmadison.zoom.us/j/97625397641?pwd=RWUrbkJyQW9QbytZd0daSDkzT2RUZz09>

Meeting ID: 976 2539 7641
Passcode: 457745

1. Call to Order & Meeting Voucher
2. Discussion and Possible Action on the 2024 University of Wisconsin, Division of Extension Educator Contract with Green County
3. UW Extension Educator Reports – Written Report
 - a. Jackie McCarville, Regional Agriculture Educator –Oral Report
4. Approve Minutes of Oct Meeting
5. Review and approval of October Bills
 - a. Discussion on 2nd Half – 2023 University of Wisconsin-Division of Extension Invoice (if we have it)
6. Area Extension Director Informational Items
 - a. Area 17 Staffing Updates
7. Office Manager Informational Items
8. Discuss Progression of 2024 Budgets for Tractor Safety, Clean Sweep, Fair, Pesticide Applicator Training, 4-H Members, and UW-Extension-- County Board Final Approval – Nov 9, 2023
9. Any other business – *(New topics for discussion to be put on future agendas)*
10. Set Time and Date for Next Meeting – *(Dec 6, 2023? or Jan 3, 2024)*
11. Adjourn

Committee Members – Sue Nelson, Kathy Pennington, Jerry Guth, Dawn Sass, Peg Sheaffer



Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County UW-Extension Office at 608-328-9440