

# MEETING NOTICE

## Multi-Committee Meeting

3:00 p.m. on Monday, June 26, 2023

Multipurpose Rooms 2 & 3 in the Lower Level of the Green County Justice Center  
2841 6th Street Monroe, WI 53566

### AGENDA

1. Call to order and roll call.
2. Livestock Facility Study Group presentation(s), updates, and discussion.
3. Discussion and possible action to recommend extending the Green County Groundwater Quality Trend Data work.
4. Adjourn.

***NOTICE** is hereby given that a quorum of the Green County Land and Water Conservation Committee, and/or the Green County Agriculture and Extension Education Committee and/or the Green County Land Use and Zoning Committee and/or the Green County Health Committee and/or several other Green County Boards/Committees may be present at this meeting. This may constitute a meeting per State ex rel. Badke v. Greendale Village Bd.; and must be noticed as such even though no business other than the items listed on this agenda will be discussed or acted upon.*

**NOTE:** Upon reasonable notice, efforts will be made to accommodate the needs of individuals who require sign language, interpreters, or other auxiliary aids. To request the service, please contact the Extension Green County office at (608) 328-9440.