



## **Green County American Rescue Plan Act (ARPA) Ad Hoc Committee Meeting**

**Date:** Thursday, April 14, 2022  
**Time:** 6:00 PM  
**Place:** County Board Room  
Green County Historic Courthouse  
1016 16<sup>th</sup> Ave – Monroe, WI 53566

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1. Call meeting to order
2. Roll call
3. Approve minutes of the March 31, 2022 meeting
4. Presentations by Green County department heads regarding use of ARPA funds
  - a. Land & Water Conservation
  - b. Property
  - c. IT
5. Presentations by Community Groups/Organizations regarding use of ARPA funds
  - a. Green County Healthy Communities Coalition
  - b. Green County Childcare Network
  - c. Monroe Arts Center
  - d. Green County Agricultural Society & Mechanics Institute
6. Discussion and possible action regarding evaluation/scoring matrix and recommendation to Green County Finance and Accounting Committee of funding categories and allocations
7. ARPA informational updates
8. Questions/Comments from the board
9. Set next meeting date and time
10. Adjourn

<https://www.greencountywi.org/423/Green-County-Ad-Hoc-Committee>

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County Clerk's Office at (608) 328-9430.