

**GREEN COUNTY COMMITTEE MEETING NOTICE**  
**PLEASANT VIEW NURSING HOME**  
**OVERSIGHT COMMITTEE MEETING**

**DATE: Thursday – April 14, 2022 at 10:00 a.m.**  
**Pleasant View Nursing Home Community Room**

**AGENDA**

1. Call to order by Herb Hanson, Chairperson
2. Approval of March meeting minutes - Discussion/Action
3. Operations Report – Discussion
  - a. Renovation Project: Phase 2 Update
  - b. Census and Referrals Report
  - c. O'Rourke Dementia Stabilization Unit
    - i. Transitioning operations to the View Nurse Care Coordinator
    - ii. Video created
  - d. Recruitment and Retention
    - i. Attendance and longevity recognition programs
    - ii. New hires for CNA class
    - iii. Youth Apprenticeship job fair
4. Increasing private pay residents' daily rate Discussion/ Action
  - a. Present additional private pay rates in the area.
5. Personnel changes and rate change requests Discussion/ Action
  - a. Elimination of the Life Enrichment Supervisor position grade K
  - b. Creation of a Life Enrichment Coordinator, Grade I Step 3
  - c. Creation of Social Services Supervisor, Grade N Step 8
  - d. Elimination of an RN position and creation of a Nurse Educator position no change in grade or step. All RNs currently Grade M.
  - e. Codifying job description of Nurse Care Coordinator/Infection Preventionist. No change in Grade or Step. NCCs are Step Q. These duties have been performed by current NCC but had not been reflected in the job description.
  - f. Reclassification of Food Services Supervisor from Grade K to Grade N Step 5
  - g. Elimination of a cook position and creation of a Club 48 Coordinator Grade D1
  - h. Revision of Housekeeper/Food Service Worker, Grade A pay scale
6. Financial Report
  - a. Review February Expense and Revenue Reports
  - b. Review and approval of March bills - Discussion/Action
7. Next Meeting Date: May 12, 2022
8. Adjourn

**PLEASE NOTE:** Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact Maria B. Johnson (608-325-2171). Public comment limited to five minutes per person.