

**GREEN COUNTY**  
**LAND AND WATER CONSERVATION COMMITTEE**

Courthouse County Board Room  
1016 16<sup>th</sup> Avenue

Monroe, Wisconsin 53566  
Phone: (608) 325-4195

Thursday, April 7, 2022  
9:30 AM

1. Call meeting to order
2. Review and approval of March minutes
3. 2022 cost-share applications
4. Review and approval of bills
5. 2023 DATCP/DNR staff and support application
6. 2021 annual report
7. Educational demonstration
8. Agency and staff reports
9. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
10. Public comment/question period (time limit not to exceed five minutes per person)
11. Any other business
12. Set next meeting date
13. Convene into closed session under S.S.19.85(1)(c) for the purpose of considering the annual performance evaluation of the County Conservationist
14. Convene back into open session
15. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.