



Green County American Rescue Plan Act (ARPA) Ad Hoc Committee Meeting

Date: Thursday, March 31, 2022
Time: 5:30 PM
Place: County Board Room
Green County Historic Courthouse
1016 16th Ave – Monroe, WI 53566

1. Call meeting to order
2. Roll call
3. Tour of Historic Courthouse – Dick Marti
4. Approve minutes of the March 17, 2022, meeting
5. Presentations by Green County department heads regarding use of ARPA funds
 - a. Public Health
 - b. Highway
 - c. Human Services
 - d. Land & Water Conservation
 - e. PVNH
 - f. Tourism
 - g. Treasurer
6. Discussion and possible action regarding selection criteria and matrix for ARPA proposals
7. ARPA informational updates
8. Questions/Comments from the board
9. Adjourn

<https://www.greencountywi.org/423/Green-County-Ad-Hoc-Committee>

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County Clerk's Office at (608) 328-9430.