

**GREEN COUNTY**  
**LAND AND WATER CONSERVATION COMMITTEE**

Courthouse County Board Room  
1016 16<sup>th</sup> Avenue

Monroe, Wisconsin 53566  
Phone: (608) 325-4195

Thursday, March 3, 2022  
9:30 AM

1. Call meeting to order
2. Review and approval of January minutes
3. Review and approval of bills
4. Approval of 2021 wildlife damage claims
5. Presentation from USGS on electromagnetic survey
6. Committee member appointment
7. SAA coordinator/treasurer change
8. Report on Farmers of the Sugar River annual meeting
9. New Producer Led Watershed
10. Educational demonstration
11. Agency and staff reports
12. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda
13. Public comment/question period (time limit not to exceed five minutes per person)
14. Set next meeting date
15. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.