

MEETING NOTICE
**Green County American Rescue Plan Act (ARPA) Ad Hoc
Committee**

*5pm on Friday, February 18,
2022 Note: This meeting will be
held virtually.*

Join Zoom Meeting
<https://uwmadison.zoom.us/j/94095401384?pwd=SU5uVUkrS2tBR1RBQTFHcGdEV0JUQT09>

Meeting ID: 940 9540 1384
Passcode: 629518

One tap mobile
+13126266799, 94095401384# US (Chicago)

AGENDA

1. Call to order and roll call
2. Discussion of:
 - a. Open meetings law
 - b. Scope, purpose, and timeline
 - c. Member per diem/mileage payment process
 - d. Meeting times
 - e. Ground rules
 - f. Process
 - g. Understanding the American Rescue Plan Act
3. Adjourn

NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals who require sign language, interpreters, or other auxiliary aids. To request the service, please contact the Extension Green County office at (608) 328-9440.