

## **GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE:** REAPPORTIONING

**DATE:** Tuesday, January 14, 2024

**TIME:** 6:50 P.M. (Prior to County Board)

**LOCATION:** Second Floor Conference Room  
Green County Courthouse  
1016 16<sup>th</sup> Ave  
Monroe

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### **AGENDA**

1. Call to order by County Clerk
2. Discussion and possible approval of Resolution 1-5-25 (Resolution Amending County Supervisory Districts 1 and 15)
3. Adjourn