

**GREEN COUNTY**  
**LAND AND WATER CONSERVATION COMMITTEE**

Courthouse County Board Room  
1016 16<sup>th</sup> Avenue

Monroe, Wisconsin 53566  
Phone: (608) 325-4195

Thursday, January 6, 2022  
9:30 AM

1. Call meeting to order
2. Review and approval of December minutes
3. Review and approval of bills
4. Farmers of the Sugar River contract for 2022
5. Wisconsin Land and Water conference
6. Poster contest
7. Cost-share applications
8. Educational demonstration
9. Agency and staff reports
10. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda
11. Public comment/question period (time limit not to exceed five minutes per person)
12. Set next meeting date
13. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.